



State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid \$32.00

Date 8-25-97

ck #9737 ok yk

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name (TERRY COCHRAN & JEFF COCHRAN) Home Tel: (509) 346-9676
Mailing Address 5503 RD 11 SW Work Tel: (509) 346-2588
City (ROYAL CITY, State WA) Zip+4 99357 + 9607 FAX: (509) 346-9716

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name Home Tel: () -
Mailing Address Work Tel: () -
City State Zip+4 + FAX: () -
Relationship to applicant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than (7,000 gpm) (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of AGRICULTURAL IRRIGATION & FROST PROTECTION ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. ATTACHMENT A-PART 1

Estimate a maximum annual quantity to be used in acre-feet per year:

(SEASONAL IRRIGATION & FROST PROTECTION of 254 acres)

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for (3) well(s).
Number of diversions:	
Source flows into (name of body of water):	Size & depth of well(s): SIZE 20" DEPTH 850 FT.

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: ATTACHMENT A - PART 2

1/4 of		Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
1.)	2.)					Lot	Block	Subdivision
SW	SW	27	17N	23E	GRANT			
SW	SW	27	17N	23E	GRANT			
SW	SE	27	17N	23E	GRANT			

For Ecology Use Date Received: June 13, 1997 Priority Date: 6-13-97

SEPA: Exempt Not Exempt FERC License # Dept. Of Health #

Date Accepted As Complete 7/28/98 By Date Returned By WRIA: 41

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
LINESHAFT TURBINE PUMP TO PVC MAINLINE AND DISTRIBUTION BY DRIP OR SPRINKLER IRRIGATION.
HORSEPOWER AND CAPACITY TO BE DETERMINED UPON PUMP TEST OF COMPLETED WELL.

- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

See ^{new} application # G3-30057 (applying to irrigate same place of use.)
the 234 acres

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

N/A

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 200
- B. List total number of acres for other specified agricultural uses:

Use _____	Acres _____
Use _____	Acres _____
Use _____	Acres _____

- C. Total number of acres to be covered by this application: 254

- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____

- E. Farm uses:
- Stockwater - Total # of animals -0- Animal type _____ (If dairy cattle, see below)
- Dairy - # Milking _____ # Non-milking _____

use this amount
per pt call 3/20/17
w/ Terry Cochran
etc

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

SEE MAP ATTACHMENT "B"

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

SEE ATTACHMENT "C"

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Jeff Cochran
Applicant (or authorized representative)

June 11, 1997
Date

"SAME"
Landowner for place of use (if same as applicant, write "same")

Date

I have examined this application
as required by 19A and find that
it is ☒ not a ☐

8/31/98

L. Kueh

G 330060

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

SEPA		THIS APPLICATION IS NOT EXEMPT:
LEAD AGENCY. _____		
<u>8/25/97</u>	Completed Checklist Received	
<u>1/1</u>	Termination of Nonsignificance Issued	
<u>1/1</u>	Determination of Significance Issued	
DRAFT EIS ISSUED		<u>1/1</u>
FINAL EIS ISSUED		<u>1/1</u>

We are returning your application for the following reason(s):	
<u> </u> Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
<u> </u> Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).